

Spiritual Community Workshop

How to Welcome and Engage New Seekers

Presented by
Deirdre Burrell

How To Welcome and Engage New Seekers

Offered by

Spiritual Community Department

Presented by

Deirdre Burrell

Dear Leader,

This Workbook was created for you to imagine, create, contemplate, reflect and discover. As leaders, we hope the information shared will be an enjoyable review and a reminder of the beautiful opportunity offered to us by the masters to support and grow our community.

A few take aways will be:

1. You are more confident in your heart-to-heart communication with new and returning students.
2. You can set your group and environment up for success in nurturing and supporting the needs of a new student.
3. You will have helpful resources and templates to support your Outreach and In Reach efforts.

There are three (3) workshops that are built on each other. You will find the materials within this workbook an asset to have for review and steps to take as you continue your outreach/in reach efforts.

Workshop 1 How to Welcome and Engage New Seekers

August 21, 2025 @ 6:30 PM MT

Workshop 2 Receive Them with Openness and Understanding

September 4, 2025 @ 6:30 PM MT

Workshop 3 Leading Through Love

October 2, 2025 @ 6:30 PM MT

Thank you for your participation and please feel free to share this material with other community leaders within your group.

Always Victory!

Deirdre

Workshop Session # 1

Serring the Tone

Workshop Session I. Setting the Right Tone

Setting the Right Tone

~Am I ready to be a Sheperd in my community?


~Is my TC/SG environment inviting to new people?

~What's in the welcome packet?

~What makes us a friend to a new seeker?

~We have a contact list, now how do we work it?

~Q and A with scenarios



Keeping the Flame for New Seekers

“The Masters Can Only Expand the Organization Proportionately as Those within the Organization Expand Their Threefold Flame.”

~ The Outreach Book, Chapter 17.

As you work with a new or long-time student, it is important to set the right tone for their success and the growth of your community.

The materials within this workbook are designed to provide you with the basic concepts and some necessary reminders on how to execute and implement your desires and goals as leaders as you sustain and grow your community. Pick and choose what you want to review and explore at your own pace!

With that, let's get started!



Opening
Invocation



As you begin or continue plans for receiving and nurturing the next generation of students of the ascended masters, keep in mind the role you play in the masters' legacy. Did you know that you

were chosen to be right here, right now for this part of the mission?

Think About
our Blessing as
we support the
fulfillment of
our Beloved
Messengers'
mission

• Our mission is to *publish* and *apply* the Teachings delivered by the Ascended Masters to their Messengers Mark L. Prophet and Elizabeth Clare Prophet and their anointed successors, in order to *restore* the original one-on-one relationship between the soul and God, and to *liberate* the souls of planet Earth.

In the first workshop we briefly reviewed the ascended masters' mission, and the Messengers mission statement. As you review and reflect on our organization's Mission

Statement, can you envision your important role in the fulfillment of the masters' plan? As you ponder the following questions, allow the organization's mission to support your motivation and inspiration for your vision in your OUTREACH and IN Reach endeavors.

1. What can you do, or are you doing to **publish** or get the word out about the teachings of the ascended masters?

2. Ponder: how you can best share with others the “working method” for **applying** the teachings in a practical way in their lives? Remember they need to know the “**why**” to be successful long term as a student on the path —you must share the why we do as you share with them what we do. IE: *Why build up to doing 15 minutes of Violet Flame decrees daily. Share Saint Germain’s dispensations and other teachings with them.*

3. As we move forward in the Aquarian age, people are awakening to a world that shuns truth. Yet, the lightbearer is searching for a way to **restore** that one-on-one relationship with God. What one truth can you share with a seeker that will support the healing and **liberating** of their soul?

Allow your mind to reflect on the first time you walked into King Arthur’s Court, a Teaching Center, Study Group or outreach event. What was the draw for you? What impressed you about the environment you walked into? Now think of the new student today, what can you do to make their first impression a beautiful moment in their lives? Draw or write it

Workshop 1 Reflection Exercise: Our Vision for Outreach

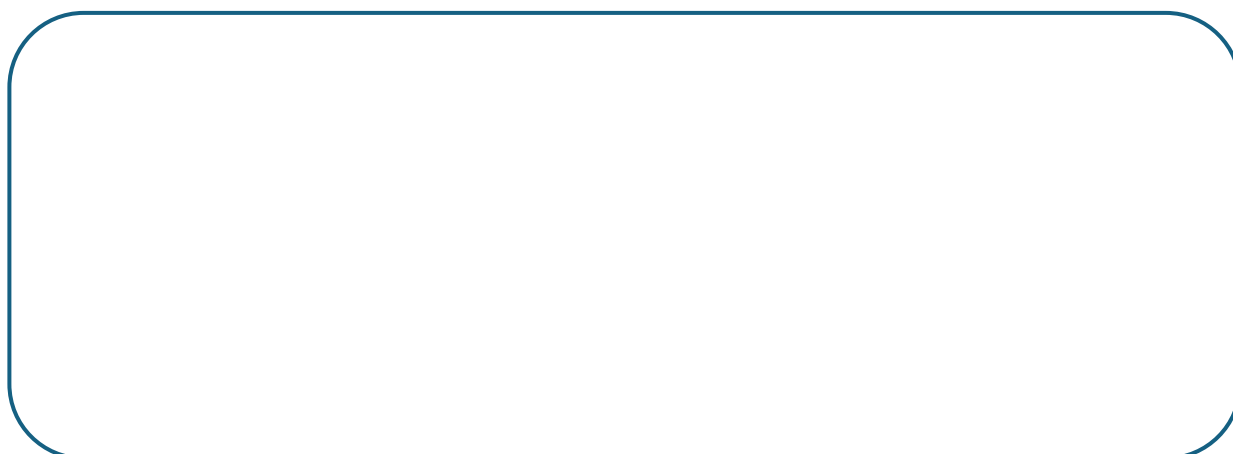
1. Am I ready to shepherd in my community?

2. What can some of my personal contributions be like, such as classes, workshops, book studies?

Also, collectively as our board and other team leaders develop services, classes, book studies, etc. for our new and long-time community members, what ideas would you like to bring to the table?

3. What can I do to help ensure our environment is always welcoming and nurturing for new or returning community members?

Take a moment to be creative, use your creative skills to create what you want to see! Draw your thoughts instead of writing them!



Workshop Session #2

Receive With Openess and Understanding

Workshop Session II. Share from Your Heart

What makes us a “friend” to a new student? Presented with the question why they don’t stay, this is what Mother said in a teaching October 18, 1992, and you can find in the Outreach Book:

Student Question: This is a question many of our people in outreach have asked: “Why don’t new people stay?”

We have a number of new people attend our new people’s service on Sunday morning in the past. They sometimes come back one or two times but then we don’t see them again.

Mother: “Well, I don’t think the Sacred Ritual is a service for new people.

“Unless you severely cut short the ritual, which I am not saying that you should do, brand new people, we think, should have modules; should have informal sessions; should have the teachings that we give in modules or similar teachings; should be able to participate in discussion, ask questions, have those questions answered.”

“You have to pray for new people.”

“You either have a prayer committee or some way that you divide up your decrees for new people so that you are always—a new person is like a newborn babe.”

“You have to take charge spiritually on the inner planes by continually praying for each and every person.”

“Their full names need to be on your prayer list and people in the community have to be doing those prayers for new people.”

“And it’s not that you go after dweller calls, but you can make the dweller call on their behalf and call for violet flame; call for their protection; call for the binding of the dweller-on-the-threshold of authority figures, family

mesmerism, people in their families who would prevent them from coming in.”

“It’s a whole program of nurturing and protection that you have to give to new people.”

“And when you have finished with the modules (we don’t have that many that will carry you that far) but what I gave for new people which you need to assimilate and then teach yourselves are the lectures that I taught on Phylos—Phylos the Tibetan.”

“You have video and audiotapes for most of it, if not all of it, by this time.”

“And I have incorporated into the Phylos story the basic teachings of the ascended masters and then I’ve gone off in some areas and developed it further, like the cult of the Mother and things like that.”

“And so, if you take those Phylos lectures and you love them, and you study them and you’re excited about the book and you are excited about the lectures, you can invite people over here.”

“You can invite people to your home.”

“And when you are introducing them to the Path, get them involved in the concept of Phylos the Tibetan.”

“I think that is my more recent presentation of the teachings that we’ve taught for thirty years in a new format.”

“It’s kind of a new way to bring people in.”

“It’s very important to stay close to new people. It’s important to call them up and to interact with them in different ways and find out what they’re interested in.”

“Are they interested in diet? Are they interested in learning to cook? You can invite them over to your house to teach them how to do macrobiotic cooking.”

“Or, what is their thing?”

“And then work with them on that thing. Is it education? Is it healing? What turns them on? What brought them in in the first place?”

“And then keep going in that kind of lecture. You have to know the tapes in your files. Know what’s in the books and know what book you pick up for that person and it’s the right one.”

“It takes an awful lot to shepherd people. It’s just not, we’re having a service, they come in, they stay, maybe they don’t stay.”

“People just need tender loving care.”

“That’s my response to you.”

“Go 90 percent of the way.”

“Reach 90 percent for that person and hopefully he’ll reach the 10 percent.”

**We are here to deliver
God’s people**

“Most of you are angels who came to deliver God’s people. This is why you find so little in common with the laggard evolution. You have a different way of life, you have different values, and you have an intensity that is born of the sacred fire with which you are endowed.” ~

The Outreach Book



**YOUR THOUGHTS, ANY
ENLIGHTENING “A-HA”
MOMENTS?**

**WHAT COMES TO YOUR MIND
WHEN YOU READ MOTHER’S
QUOTE ABOVE?**

Workshop 2 Contemplations and Reflections Exercise

Our Brothers and Sisters, are in different places worldwide, hearing the call, just like us wanting a place to call home.

"Just the very ability of the lightbearers to contain the Holy Spirit, to work and keep on working to bring forth the masters' community and service is unnatural to the normal course of evolution on earth—just the ability to contain that fire and that zeal and to love it in the process."

~Outreach Book

What do you do to contain that Fire and Zeal? What's in your heart that you can share to support the flame within the heart of a new student?



What teachings from the Pearls of Wisdom come to mind that you can share to support a new student's desire to walk the path of the teachings of the ascended masters? Hint: check out the material in the resource section. ☺



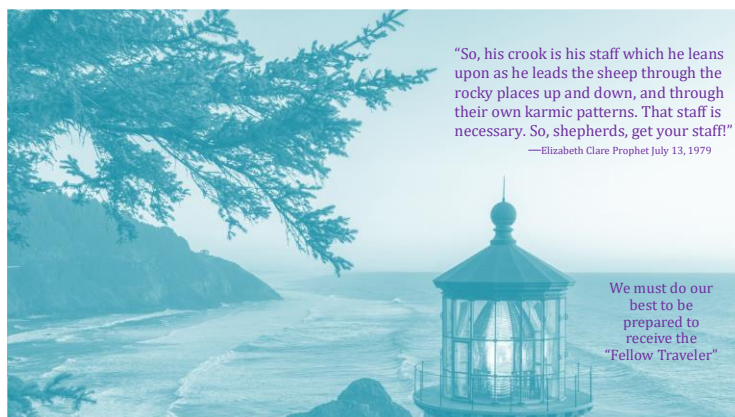
In the book: *The Art of Community—7 Principles for Belonging* by Charles H. Vogl, he defines a community as ***“a group of individuals who share a mutual concern for one another’s welfare.”***

We offer that on a worldwide scale when we offer calls for each other, our families, social and political events, etc.

However, if a new person just happens to come to your facility will they feel isolated from discussions, left alone to figure out how to decree or even what the Science of the Spoken Word is? Will a family with small children feel at home? Do you offer classes for teens, for parents with young children, and support for your senior members? The groups that offer at least the minimum of some of these services and/or support for their community members have more sustainable groups. They are working to meet the needs of all members.

What can you do, as a leader, to support your community in exhibiting more of a shared mutual concern for one another’s current and future welfare? (IE: A new family with a baby in diapers comes regularly to your services. You don’t provide a place for diaper changing. Should you?) List ways to show you care for the welfare of your community members.

How can you take the initiative in showing more concern for the welfare of all demographics (ages, language differences, races, ethnic and cultural differences) that is, or potentially will be represented in your group?



"So, his crook is his staff which he leans upon as he leads the sheep through the rocky places up and down, and through their own karmic patterns. That staff is necessary. So, shepherds, get your staff!" ~Elizabeth Clare Prophet July 13, 1979

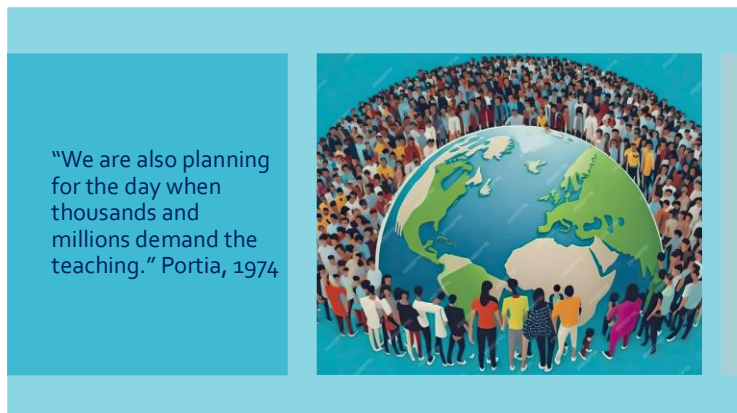
What does personal and group preparedness look like for your group to grow and sustain itself now, 5, 10 or 20 years from now? Please include both the spiritual and secular preparedness you must do. Visualize and create!

Now that you have thought about it, ***what steps can you take in the next 90 days?*** Remember, the incorporation of new ideas could be fun and not overwhelming. So, please make it an easy-going community activity. IE: Have an in reach/outreach event that all ages can participate in— "a healthy cooking class for all ages." That sounds like fun, a seeker might be "hungry" for food for the soul as well! And we can feed them!

Workshop Session #3

Leading With Love

Workshop Session III- Leading the next generation of Leaders

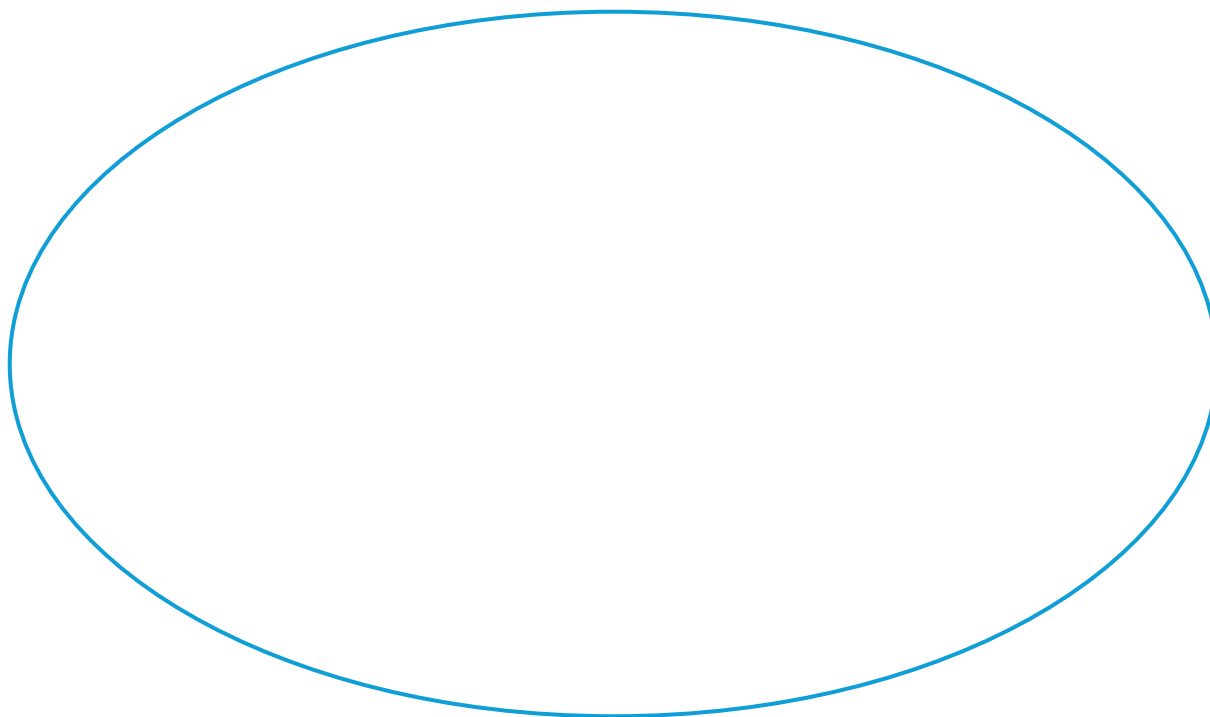


"We are also planning for the day when thousands and millions demand the teaching." ~Beloved Portia, 1974

How do you and your group fit into the ascended masters' planning for sustainability, growth and leadership/membership succession planning for the next 5 years?

If you had a seat at the planning table, what would you say? Oh, you do have a seat at the table. Envision the 120th anniversary of The Summit Lighthouse and Church Universal and Triumphant.

Create the community you would like to see today and in the future. Call on Beloved Fun Wey and have fun! Place your thoughts on the table below.




Write out some of your thoughts that you would like to share with other community leaders and members at the next community meeting.

The Art of Reflection

How will a new seeker be received in your center today, five or 10 years from now?

5 minutes to reflect on what is and what can potentially be.



**ART OF REFLECTION
QUESTIONS TO BE
ANSWERED AFTER
YOU HAVE
COMPLETED
WORKSHOP 3**

- As you lead with love, how will a new seeker be received in your center today, five or ten years from now?
- Will you want them to emulate you?
- Have you kept a loving standard that they can share with those coming behind them?

Workshop 3 Reflection Questions



What we do to offer
our Divine Mother
Hospitality for a
new seeker in the
Phoenix TC

Shared by
Rosalinda Saciliano

What does the
Divine Mother
Hospitality look like?

REFLECTION QUESTIONS YOU NOW MAY HAVE FOR YOURSELF:

What must we do to have an inviting environment? What other questions come to mind that you and the other leaders in your group might ponder?

NOTES:

For the next four (4) weeks, once a week, give yourself permission to come up with 1 new idea for how the Divine Mother Hospitality will manifest in your community. Let the Divine Mother guide you! Place it in the box below for safe keeping!



"The greatest gold mine we have, of course, is the teaching itself."

And I would like this community to get out of the habit of thinking that I am the only one who gives forth teachings."

Every one of you should be much sharper in knowing what teaching has been given and much more prepared to speak about the teachings whenever you meet people."

—Elizabeth Clare Prophet
August 9, 1990

- The next generation of students will not have Mother explaining the "why." You must prepare yourself to know the teachings in such a way that a new person will feel the fire and love from your heart when you talk about the teachings. What comes from your heart, will connect with their heart.
- They must know basic principles such as the importance of protecting the forcefield. However, it is NOT appropriate to restrain a person nor raise our voice in an angry manner to make our point,
- The new students will not know the importance of doing their decree work if you don't share that with them. What's in it for them to practice the Science of the Spoken Word? **See the resources on the Saint Germain Service.**
- Some people will be only "curious," however; we must be courteous to the curious and supportive to the serious.
- It is not our job to determine which is which. Our job is to share appropriate information to someone who just comes to your door.
- Have your 3 minutes "WHY the Teachings of the Ascended Masters was helpful to me" speech ready. Your testimonial could be the key!
- Create 1or 2 points that you know by heart that you can share with a stranger about how the ascended masters' teachings have helped you.

List them here:

RESOURCES

Contact List

How to effectively use your contact list:

- All names, numbers and/or email addresses obtained during an event, from your website, guest book, etc. have been given to you with the unspoken consent that ***“You may reach out to me in the future either through a phone call, text message, social media platform or an email.”***
- Once you have obtained this information, an assigned member of your Hospitality committee should attempt to reach their contacts, by phone, no later than **72 hours** after obtaining their contact information.
- A short “thank you note for attending or sharing your contact information with us....” should be sent within that time frame as well.
- Let them know what your next step is: you are sending them an e-book in response to their information, you are inviting them to a new person’s service, event, book study, etc.
- Be patient. It might take weeks, months or years to get them to respond to your call to action, but your list is only as good as YOU work it. A non-intrusive inspirational message sent via text or your social media platform(s) once a week will be a gentle reminder that you are thinking of them. Personalize your message with their name whenever you send out your correspondence.
- When you have an event, if you have been reaching out to them all along, it flows as a natural invitation to an upcoming event. Be sure the invitation is for a new person’s event, service, book study, etc.
- Once the invitation has gone out, a follow up phone call **48-72** hours later offers the Heart-to-Heart contact most people still appreciate. That call could come from someone on the Outreach committee or their initial contact person who extends a personal invitation to your event.
- After the event, a follow up survey questionnaire, (SurveyMonkey, Google, MailChimp, etc.) will help you assess your effectiveness and what the new student or seeker may be looking for.
- Start your communication cycle again. By repeating you keep that seeker/student in the loop and you on their mind.

What's in the Welcome Packet?

- *Welcome letter
- *Contact Information
- *Schedule of weekly services
- *Upcoming new seekers events
- *Focus card(s)
- *Customized bookmarks or action cards
- *30 day Violet Flame Challenge
- *Links to your website, Instagram, other resources
- *Heart, Head and Hand Booklet and/or Pocket book

It's up to you to supply them with the comforts to feel at home right from the beginning!



SAMPLE WELCOME LETTER

Name of your Teaching Center/Study Group/Flexible Group

Address

phone number

website address and/or email address

Greetings Dear Seeker of Truth, or Greetings Dear Guest or Greetings Dear Friend!

Whatever led you to us today, we thank you for gracing us with your presence! On behalf of our community, we welcome you to _____! ***(Name of your group)***

We are presenting you with this Welcome Packet that contains a few gifts to support your understanding of the Teachings of the Ascended Masters. In your Welcome Packet you will find:

1. A pocket size focus card of the I AM Presence Chart (the chart of your Divine Self). ***Be ready to explain what's in the packet including the chart.***
2. A schedule of our weekly services ***(include here only those appropriate for a new person, like the Jesus Watch or a new person's Sunday Service. The day of the week and the times.***
3. A schedule of your next new person's event like a ***book study or an introductory class*** that you can use with one of our pocketbooks IE: "How Sound Can Help You Heal—Mind, Body and Soul" ***(Even without a date, tell your guest in a couple of weeks—be ready to offer it when you say you will).***
4. Your contact person(s) information, ***which includes the name, number and email address of their personal liaison.*** This companion or friend will support them, when need be, through their early steps on the path.

5. *Any other small token from your bookstore* (Heart, Head, Hand booklet, Violet Flame pocketbook, other focus cards they are drawn to, etc..).

We would also like to include some online links that you may find interesting to continue your discovery of the authentic teachings of the Ascended Masters. Here are a few you can begin with:

[\(1\) Ascended Masters 101 - YouTube](#)

[The Violet Flame Transforms Your Life and the World!](#)

[Ascended Masters Teachings | The Summit Lighthouse](#) (click on the free Spiritual lessons)

And include your social media platforms

Once again, thank you for visiting with us today. We look forward to getting to know you better! Sincerely,

Names of All board members and/or Minister



7.1 “For every soul that is lost or turned out of the way by one who either misrepresents the teaching or crudely or cruelly does not take care of the tender soul, that teacher must remain a servant of that planetary body or that evolution until that soul is free and set right on the Path.” Mother, 1979

Isaiah said, “Thou wilt keep him in perfect peace, whose mind is stayed on thee.” (Isa. 26:3)

In that single statement, the staying of the mind upon God is a state of desirelessness. To meditate upon God day and night is absolute peace—unless you have lesser desires.

And then you get itchy. You don’t want to sit in your seat and meditate on God. You want to go do this. You want to go do that.

The whole world is filled with inordinate desire, and these evolutions with inordinate desire may not run out their course for a million years. Who knows what the end of their bottomless pit of desire may be?

Gautama Buddha awakened one day, and he said, “I will be free.” He is the original revolutionary!

And we are saying the same thing. We are paying our dues, fulfilling our dharma. We are saying:

“I will stay my mind upon the Lord and have perfect peace.

“I will fulfill the dharma of translating that peace into an ordered teaching.

“I will provide the bridge.”

Here are those who know not that they are God but who in reality are God. They are on one side of the stream.

On the other side are those who know they are God and who are God in manifestation, and they are in bliss.

We have seen both shores. We have to provide a bridge. There is a very deep chasm. Even if you build a bridge, people may be terrified to cross it. The bridge is narrow; it seems very insecure. People look down and see a bottomless chasm of their own desire.

So what do the ascended masters give us? They give us an orderly statement of the progression of the teaching. They begin where the individual is and they build brick upon brick, line upon line.

There is an order to the teaching. If you give a teaching that is halfway across the bridge before you give the first step, you will terrify the pupil. He will run away and

never come back. And it will be your responsibility.

Don't be so proud as to think that you can just go out and say to others anything that you have ever heard the ascended masters say—and think that that is what it means to represent the World Teachers.

The World Teachers not only build the bridge, but they are there. They take the hand of the soul and they walk with him over that bridge. And he takes half a step at a time maybe a month apart or years apart or lifetimes apart.

The World Teachers are the bodhisattvas who say, "We will build the bridge. We will stand on the side where those who are God know not that they are God. And we will take their hand and walk them across the bridge."

It is not easy.

The formula of the teaching is like the formula of genes and chromosomes, the entire DNA chain. If you have seen a diagram of DNA, you know that it is a spiral.

That is why the masters want you to study the Stump album. The order of the presentation of the teaching is up to you. You need to go through the exercise of saying, "Here is a given individual who has a fundamentalist background." He may be a fundamentalist as a Christian, as a Muslim, as a Jew, as a Sikh, as a Hindu. But he has a fundamentalist outlook, a fundamentalist mentality, which is a rigidity about doctrine based on fear.

You assess that consciousness by tuning in to it, studying its vibration.

Then you start understanding what the individual believes and what he doesn't believe.

And then you start listing the concepts that you can say will be in agreement with the individual's foundations—twenty-five, fifty, a hundred concepts that you can affirm.

Then you begin to show the initiations, that all of these things you believe about Jesus Christ or Muhammad or Lord Krishna or whoever is the originating Guru are points that ultimately must come to fulfillment within you.

Gautama Buddha gave a dictation called "A Little Bird in Your Hands," a very tender dictation.

He explained that the new chela is like a little bird that you hold in your hand. The heart is fluttering. He has not learned to fly. And his entire future depends on how you care for that little bird in your hand.

The transfer of a portion of the mantle of the World Teachers must be taken seriously and solemnly.

For every soul that is lost or turned out of the way by one who either misrepresents the teaching or crudely or cruelly does not take care of the tender soul, that teacher must remain a servant of that planetary body or that evolution until that soul is free and set right on the Path.

Some of you are here because in past embodiments you have sent people astray. You have a great karma to learn this teaching swiftly and to go after those souls that you have turned away from the real light—maybe because you enjoyed a personality glamour for a time, maybe because you accepted some false teachings of false teachers and transmitted them.

When you become a part of the movement of the Great White Brotherhood, you are chelas to all of the Gurus. You share in their good karma.

If the movement and the cause of the Great White Brotherhood accomplishes world enlightenment in the next century and you supported that cause with your life, your prayers, your service, your givingness of yourself and of your supply, you will inherit the grace and the good karma of the accomplishment of the cause.

—Elizabeth Clare Prophet
July 11, 1979



Thank you for participating in this workshop. We look forward to you sharing your success stories with us. Until next time

Teaching the Teaching

“Be Here and There and Everywhere and Let Your Message Be Heard.”

“When the messenger withdraws, you become the messenger of your own Christ Self as you have been told. And you proceed to embody the light, the teaching, the example, the instruction, through the means that have been provided.”

~El Morya, 1985

APPENDIX RESOURCE

SAINT GERMAIN SERVICE

For Keepers of the Flame Only

Saturday Night

Introduction

The Saint Germain Service is a vigil for world freedom on Saturday nights. It is devoted to the Knight Commander, the Ascended Master Saint Germain, who is the God of Freedom and hierarch of the Aquarian Age. This service is also dedicated to the protection of the lightbearers around the world and their liberation from the shackles of World Communism, totalitarianism, the International Capitalist/Communist Conspiracy, etc.

On December 8, 1975, Saint Germain delivered his landmark dictation, "Freedom for Taiwan." In this release, Saint Germain revealed the strategy for defeating the beast of World Communism. The decrees to end World Communism, 7.03A through 7.06A, are given at every Saint Germain Service. The "Invocations of the Mother of the Flame," which precede each decree, were given by Mother following Saint Germain's dictation and should also be included in your service, if possible. Saint Germain said:

I speak to Keepers of the Flame. I come to you with a dire message. I come with an urgent message. I come to speak to you regarding the swallowing-up by the dragon of World Communism of souls of light on Terra in territories that ought to be protected by the United States of America. I send forth my call to those who love freedom.

Saint Germain admonished Keepers of the Flame to direct their calls and decrees on Saturday night for the protection of lightbearers around the world. He put into perspective the vital action of the Saturday Night Saint Germain Service:

Precious hearts of light, you cannot close your eyes and go into your sanctuaries and decree only for yourselves! For you are Terra! The Mother in you is Terra. You are the consciousness of earth...

You cannot have lesser goals, lesser pleasures, lesser indulgences. You must forsake all to defend Terra; or I tell you, you will stand and watch, helpless, as many have done in the countries behind the iron curtain....

Well, wake up before it is too late! You cannot have selfish indulgences.

The Keepers of the Flame can invoke enough light in America to reverse the tide, but first of all you must *know* you can! You must not be defeated by world conditions.

Pearls of Wisdom, Vol. 20 No. 46, Saint Germain, November 13, 1977

Saint Germain imparts to us in this dictation the mantle of responsibility that we wear as Keepers of the Flame and the importance of our presence in our sanctuaries Saturday night:

All that we require are hearts and voices uplifted, dedicated, willing to make the invocations, willing to give the last breath to those invocations. There is no other way except by decree and prayer that heaven can penetrate earth. . . . And I tell you, deliverance will not come unless it be invoked! God cannot act except through you....

I say to you, this is your mantle of responsibility as you go forth to do the work of Saint Germain in this age. I give you this responsibility. You will not fail me; I will not fail you. I will be with you.

Pearls of Wisdom, Vol. 20 No. 46, Saint Germain, November 13, 1977

The messenger has stated that the Saint Germain Service is a good time to concentrate, through worldwide action, on one issue and really go after it. "We realize that in every situation where we have applied our direct energy and decrees, [the forces of darkness] have crumbled. The only thing missing is concerted action."

On May 25, 1986, Archangel Raphael brought to our attention the necessity of coming together for prayer vigils:

Let the Great Central Sun Magnet draw you together to face the issues in the worldwide prayer vigils. Let them begin again. Let them continue. Focus on one issue until, beloved, you have cracked to the very roots of that conspiracy against one nation or many.

Pearls of Wisdom, Vol. 29 No. 55, Beloved Archangel Raphael, November 7, 1986

Beloved Alpha addressed Keepers of the Flame at Freedom 1987 and delivered his agenda for the following forty-eight months:

Beloved ones, for earth to be saved, World Communism with all of its supporters, agents and tools must go down. I raise my right hand and the fire does flow to turn it back upon itself.

Secondly, beloved, the youth of the world must be delivered of the misuse of the science of rhythm and sound and of drugs and all manner of toxic substances polluting their brains, bodies, nervous systems. The abundant Life and the path of discipleship in Christ must be preserved. And education of the heart unto all children of a planet must be guaranteed.

Of the greatest urgent necessity, therefore, as you have heard our presence through the messenger and all ideas discussed, is the physical defense of the physical continent of America. Thus the greatest urgency is to defeat World Communism in its present attempt to take over this planet, to defeat it in every area where it is making inroads into systems and into the minds of the people, and simultaneously to raise up the defense.

... This offering, beloved, is to lend to you my Mantle for the defeating of World Communism and the binding of those who support it—lending you my Mantle, then, specifically to go forth on a mission, not to rest until the leadership of this nation has reached an accord to deploy immediately that strategic defense based on the earth, in space and wherever needed.

Pearls of Wisdom, Vol. 30 No. 38, Beloved Alpha and Omega, September 20, 1987

Following Alpha's dictation, the messenger shared from her heart her understanding of the dispensations that came forth from beloved Alpha:

He is showing me that none of us can go back to any lesser level or even the level we came from where we thought our service was heroic. We must rise to new levels, even in the sense of rising to the place where we can contain, by the bridge of the Great White Brotherhood and Elohim, the presence of the Spirit of Cosmic Freedom and the Spirit of Cosmic Justice.

As you plan the focus of your service, it is important to be creative in dealing with the issues brought up by the masters in their dictations and communications from the Mother Church along with current world events of importance.

For Keepers of the Flame Lessons 1-7

Instruction

Saturday night is Saint Germain's night. To develop a love for Saint Germain, you really have to know him. New Keepers of the Flame need to learn his embodiments, study his books and teachings, and understand his sacrifices.

The messenger would like every teaching center and study group to take the time to get to know the new Keepers of the Flame who are studying lessons 1-7 and, if possible,

provide for them a separate Keepers of the Flame service on Saturday nights. This is particularly important as we are bringing in Jesus' 10,000.

The Saint Germain Service for Keepers 1-7 is meant to be a joyous freedom rally with decrees, songs and instruction. Included are songs to the violet flame, to Saint Germain and the hierarchs of the Seventh Ray, and lots of violet flame decrees—always giving the new Keepers the opportunity to name the conditions and problems that are a burden to them and then to put them into the flame.

Mother has said that the most important thing you can do for people newly coming to decree with you is to give them the joy and the enthusiasm for the violet flame:

You don't have to teach them about working on World Communism or anything else at first. Give them the first violet flame cassette and explain the "Heart, Head and Hand Decrees." Sing with them. Get out an audio- or videotape where I'm giving you all the past embodiments of Saint Germain. There's no end of dictations that Saint Germain himself has given, some of them more ideally suited to newcomers.

So just give the joy of acquainting people with that master and the alchemy of his violet flame and his books and their cups will be full and running over. The most important caution I can give you is don't give people too much. That's a real key to helping people along.

A portion of the service should be reserved for instruction on Saint Germain and the playing of dictations on freedom by Saint Germain and other masters. You can use the lectures Mother gave on Saint Germain's embodiments, e.g., "The Golden Age Prince" (on Francis Bacon) and "Saint Germain on Alchemy" which includes a section on all of Saint Germain's embodiments. You could also use the books *Saint Germain On Alchemy*, *Saint Germain On Prophecy* and the first three I AM books—*Unveiled Mysteries*, *The Magic Presence* and *The I AM Discourses*—which Mother said provide good background information on Saint Germain.

Lords of the Seven Rays is an excellent book to introduce Saint Germain to new Keepers. You can teach them about his embodiments using this book. You can read the book together. This could all be a part of your Saint Germain Service for Keepers of the Flame 1-7, combined with songs to the violet flame, to Saint Germain, and so forth.

You should make sure that new students have a basic understanding of Mother's Stump Message. Each week you could play an excerpt from one of Mother's stump lectures that will give them teaching on the chakras, Archangel Michael, the chart, science of the spoken Word, etc.

One of the primary purposes of the Saint Germain Service is to challenge planetary conditions that oppose freedom and the mission of Saint Germain on earth. The decrees on World Communism (7.03A - 7.06A) and calls on current world situations are always

explained. We give these decrees with new Keepers at their own pace once they understand the basic foundational decrees such as 10.00, 10.14, 20.07, etc.

When giving decrees with new Keepers of the Flame, it is important to use the messengers' decree and song tapes so that the students learn the correct matrix, rhythm and pronunciation directly from the messengers. The album *Decrees and Songs by the Messenger Mark L. Prophet* may be used in the Keepers of the Flame 1-7 services so students can feel the great power of the Messenger Mark L. Prophet, learn his rhythm and sing songs with him.

"Save the World with Violet Flame! by Saint Germain 2-4," "Decrees and Songs to Archangel Michael" and "El Morya, Lord of the First Ray 1-4" may also be used as students are ready to accelerate their decree momentum. Remember not to increase the speed of decrees beyond the point where every word and phrase can be clearly enunciated by those present. This means that the leader must observe the new students as they decree, watching their lips to determine whether they can keep up or are struggling with the words. The leader should keep careful watch and adjust the pace accordingly.

Mother said that you can put a lot of devotion into your decrees when you decree more slowly. Every decree we have can be given slowly and with devotion. And you will find yourselves getting more out of it, too! Therefore, we have a separate service for those beyond lesson 8 where we can do the fiery decrees for the cutting free and protection of new students. But when we conduct a service with new Keepers, we always keep to their level of decrees and are careful not to lose them by decreeing too fast.

It is vital that everyone who participates in services for new Keepers of the Flame share a deep commitment to love and nurture the new student. There must be an honor and a respect for the God flame in them and for the beloved masters who have moved heaven and earth to send them to us.

Why We Need a Separate Service

Being a member of the Keepers of the Flame Fraternity is not necessarily an entrance ticket to a regular Saturday Night or Sunday Service for Keepers of the Flame of long standing. This must be considered by all teaching centers and study groups around the world when they contemplate whether a new Keeper of the Flame is ready to join their services. There is a time to do the inner temple work, and then there is a time to joyously receive new students and to prepare for them a feast of light that they can digest.

Mother explained that even the light itself can cause a chemicalization and a feeling of nausea, faintness or repulsion to the work. It is important to prepare a program of decrees and instruction for new students that they can take at their own pace. Keepers of the Flame on lesson 8 and above need to take the time to study the teachings and "prepare the meal for the newcomers." There is the potential for great danger if we go out and do outreach to bring in new students and then we want only to be in the advanced Keepers of

the Flame Service, ignoring the needs of the new students waiting to be tutored.

Also, someone who is on lesson 8 does not necessarily qualify for attendance at a Saint Germain or Sunday Service for Keepers of the Flame on lesson 8 and above or for that inner temple work. To qualify for that work, Mother said that aside from attending Summit University, new Keepers need to hear the dictations and all the teachings from which the following decrees originated:

Decree 20.07, "They Shall Not Pass!"

Decree 20.09, "I Cast Out the Dweller-on-the-Threshold!"

Decree 20.12, "I Ratify the Judgment of Helios"

Decree 56.02, "The Right Hand of the Cosmic Virgin"

Decree 33.00, "The LORD's Judgment by the Ruby Ray through
Archangel Chamuel and Charity"

They should also study the teachings on the dweller-on-the-threshold, on Archangel Michael's Rosary and Surya's dictation on the judgment of the bottom ten percent. Following are the *Pearl* references for these teachings:

1. Jesus Christ, "They Shall Not Pass!" *Pearls of Wisdom*, Vol. 21 Nos. 32, 33.
2. Jesus Christ, "The Awakening of the Dweller on the Threshold," *Pearls of Wisdom*, Vol. 26 No. 36b., September 4, 1983
3. Elizabeth Clare Prophet, "Christ and the Dweller," *Pearls of Wisdom*, Vol. 26 No. 38, September 18, 1983.
4. Beloved Helios, "Our Refuge and Strength: The Ratification of the LORD's Judgment," *Pearls of Wisdom*, Vol. 27 No. 48B, October 3, 1984
5. Mother Mary, "The Power of God in My Right Hand," *Pearls of Wisdom*, Vol. 27 No.51, October 21, 1984.
6. Beloved Surya, "Holding the Balance," *Pearls of Wisdom*, Vol. 28 No. 47, November 24, 1985.
7. Archangel Chamuel and Charity, "The Mystery of Love," *Pearls of Wisdom*, Vol. 28 No. 39, September 29, 1985.
8. Elizabeth Clare Prophet, "Archangel Michael's Rosary for Armageddon," *Pearls of Wisdom*, Vol. 28 No. 1, May 12, 1985.

APPENDIX RESOURCES

The Outreach book: [The Outreach Book – TSL Member Area](#)

Sample Website: [Ascended Master's Group of Chiang Mai](#)

Ascended Masters 101 YouTube: [\(1\) Ascended Masters 101 - YouTube](#)

Spiritual Deep Dives Episode 1:
<https://www.buzzsprout.com/2488592/episodes/17013757>

Violet Flame Decrees on YouTube:
<https://youtu.be/QgA5w6CB5zE>

Violet Flame Decrees and Related Resources on YouTube:

Heart, Head and Hand decrees – beginner pace: <https://youtu.be/QgA5w6CB5zE>

Violet flame decrees – beginner pace: <https://youtu.be/dZ8mmUno0ys>

A guided violet flame meditation: <https://youtu.be/o09lz7jYR24>

Video about the violet flame with a decree: <https://youtu.be/ILDJ-RJGNT0>

Video about decrees: <https://www.youtube.com/watch?v=opDTSXjksv8>

Learn more about the violet flame and Saint Germain. Join a world-wide violet flame vigil and discover many other related resources – website: <https://violetflame.com/>

The Summit Lighthouse website: <https://summitlighthouse.org/>

Become a Keeper of the Flame: <https://www.keepersoftheflame.org/>